

Saint Luke's Church (Episcopal)

THANKSGIVING DAY November 24, 2022 10:00am

THE HOLY EUCHARIST

Prelude J.S. Bach

Sinfonia and Chorale Prelude: Now Thank We All Our God

The Liturgy of the Word

* Entrance Hymn	290	Saint George's, Windsor
* Opening Acclamation		Prayer Book p. 355
* The Collect for Purity (uni	ison)	

* Glory to God	S280	R. Powell
* The Collect of the Day		
The Lesson		Deuteronomy 8:1-3, 6-10
Psalm 65		p. 672
The Epistle		James 1:17-18, 21-27
* Hymn	433	Kremser
* The Holy Gospel		Matthew 6:25-33
The Homily		
* The Nicene Creed		p. 358
* A Litany of Thanksgiving		p. 837

* The Peace

The Holy Communion

* Offertory Solo

attributed to G.F. Handel sung by David Friedman, bass

Thanks be to thee, O Lord, our God.
Thou hast thy flock guided in peace,
in safety to another year.
Like a good shepherd thou dost restore us.
Lord, they right hand leads us within the
paths of righteousness.
Thanks be to thee.

* Offertory Hymn	291	Wir Pflügen		
* The Great Thanksgivi	ing (C)	p. 369		
* Sanctus	S129	R. Powell		
* Eucharistic Prayer		p. 370		
* The Lord's Prayer		p. 364		
* Agnus Dei	S163	R. Powell		
Communion Music		J. Pachelbel		
All People That on Earth Do Dwell (Old Hundredth)				

All People That on Earth Do Dwell (Old Hundredth)					
Communion Hymn	288	Dix			
* Postcommunion Prayer * The Blessing		p. 366			
* Dismissal Hymn * The Dismissal	397	Nun danket alle Gott			
Postlude		S. Karg-Elert			
Marche Triomphale:					
Now Thank We All Our God					

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Lector — Paul Dinas
Usher – Marilyn Matthes
William J. Stokes, Organist and Choir Director
The Reverend Joseph J. Occhiuto, Deacon FCC
The Reverend Dr. Cecily P. Broderick y Guerra,
Interim Rector



Lauren Butler, Parish Administrator



Please note: The Parish office is closed Wednesday through Friday, November 23rd-25th. It will reopen on Monday, November 28th at 9:00am.

Saint Luke's Church List of Upcoming 10am Services

Sunday, December 18th Sunday, December 25th Sunday, January 1st, 2023 Sunday, January 8th, 2023

A Reading from the Book of Deuteronomy 8:1-3, 6-10

This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. Therefore keep the commandments of the Lord your God, by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land he given that has you.

The Word of the Lord.

A Reading from the Book of James 1:17-18, 21-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.